



Wednesday, August 21, 2024 Regular Meeting

**Administration Building
4567 Route 9 North
Howell, New Jersey 07731**

7:00 PM

At 7:00 PM the Board will convene to Public Session and may convene to Executive Session when needed and will return to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975). Please note Board Meeting is recorded for future possible airing on the district and other media venues.

A. Call to Order

| | |
|----------------|--------------------------------|
| Subject | 1. Notice of Meeting |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | A. Call to Order |
| Access | Public |
| Type | Procedural |

The Regular Meeting of the Howell Township Board of Education will be held at 7:00 PM on August 21, 2024, in the Main Meeting Room of the Administration Building, 4567 Route 9 North, Howell, New Jersey. At 7:00 PM the Board will convene to Executive Session and will reconvene to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975).

The meeting may be viewed through the district website.

Mrs. Cristy Mangano, Board President
Dr. Stephen M. Levine, Board Vice President
Mrs. Martianne Degliuomini, Board Member
Mrs. Alexandria Langenberger, Board Member
Dr. Denise Lowe, Board Member
Mrs. MaryRose Malley, Board Member
Mr. Joseph Mauer, Board Member
Mrs. Jennifer Okerson, Board Member
Mr. Ira Thor, Board Member

| | |
|----------------|--------------------------------|
| Subject | 2. Board Goals |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | A. Call to Order |

Access Public
Type Procedural

Howell Township Board of Education Strategic Plan Aligned Goals

Governance

Ensure the use of data to monitor progress towards district mission, vision, and goals.

Learner Success

Improve academic, social, and emotional growth for all children, especially student populations disproportionately impacted by the pandemic and related causes.

Equity

Enact culturally proficient practices and ensure equity and access in an actively inclusive learning community.

Boardsmanship

Enhance governance through procedures that sustain trust between board members.

Finance

Preserve educational priorities through fiscally responsible governance and diligent budgeting.

Subject 3. Statement to the Public
Meeting Aug 21, 2024 - Regular Meeting
Category A. Call to Order
Access Public
Type Procedural

The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

Subject 4. District Goals
Meeting Aug 21, 2024 - Regular Meeting
Category A. Call to Order
Access Public
Type Procedural

District Goals 23-24

Learner Success:

Identify and close learning gaps through explicit instruction, small-group learning experiences, and bolster classroom cultures of learning.

District Culture & Climate:

Sustain a positive culture of learning while supporting the social and emotional needs of all members of our school community with an emphasis on equity and culturally proficient practices.

Community Interaction:

Invigorate community and district outreach and interaction through a broad spectrum of communication platforms.

Operations:

Establish and implement a district-wide plan that maximizes facility utilization, inclusive of attendance boundaries that will optimize opportunities for all learners.

Subject

5. Roll Call

Meeting Aug 21, 2024 - Regular Meeting
Category A. Call to Order
Access Public
Type Procedural

Subject

6. Salute to Flag

Meeting Aug 21, 2024 - Regular Meeting
Category A. Call to Order
Access Public
Type Procedural

Subject

7. Statement of Mission and Vision Statement

Meeting Aug 21, 2024 - Regular Meeting
Category A. Call to Order
Access Public
Type Procedural

Subject

8. Announcement by President

| | |
|----------|--------------------------------|
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | A. Call to Order |
| Access | Public |
| Type | |

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on August 14, 2024.

B. Comments

| | |
|----------------|--------------------------------------|
| Subject | 1. Board President's Comments |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | B. Comments |
| Access | Public |
| Type | Information |

C. Recognitions

| | |
|----------------|--------------------------------------|
| Subject | 1. Student/Staff Recognitions |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | C. Recognitions |
| Access | Public |
| Type | Information |

D. Reports

| | |
|----------------|--|
| Subject | 1. Superintendent's and Board Secretary's Reports |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | D. Reports |
| Access | Public |
| Type | |

E. Committee Updates and Liaison Reports

| | |
|----------------|--|
| Subject | 1. Updates and Reports |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | E. Committee Updates and Liaison Reports |
| Access | Public |
| Type | Discussion |

File Attachments

[DRAFT Education Committee Meeting Minutes 8-19-2024.pdf \(167 KB\)](#)

[August 14 2024 Operations Meeting Minutes -DRAFT.pdf \(281 KB\)](#)

F. Discussion Items

| | |
|----------------|---|
| Subject | 1. Discussion Items May Result In Board Action |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | F. Discussion Items |
| Access | Public |
| Type | Discussion |

1. Mission Statement
2. Student Cell Phone

G. Recess

H. Comments from Public

| | |
|----------------|------------------------------------|
| Subject | 1. Public Comment Statement |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | H. Comments from Public |
| Access | Public |
| Type | Information |

The Board uses Public Comment as an opportunity to listen to Public Comments. It is not intended to be used to debate issues or to enter into a question-and-answer session as this formal procedure provides respect for members of the public who may wish to speak. In accordance with its Bylaw, the Board will limit each speaker's comments to 3 minutes. The Board does not recognize proxies or the practice of sharing of time with another speaker. Each speaker needs to be recognized and called by the presiding officer. In accordance with Bylaw 0167, please sign in at one of the locations this evening with your full name, home address and other information needed to allow the district to contact you to respond to your comments if needed after this evening. The Presiding Officer or designee will use this list to call up residents that supplied their full name and address by their full name to speak during each Public Comment session. Please remember all comments are to be directed to the Presiding Officer, and not individual Board Members or members of Administration. Once your three minutes have expired, please step away from the podium so the next member of the Public can have a chance to speak as well. We understand certain matters can invoke strong emotional feelings on both sides of the issue. The Board will maintain a level of decorum toward all speakers. Everyone is expected to maintain their own courtesy and civility toward the Board, Administration and more importantly, towards each other. Calling out, shouting down or disruption by any resident in the audience will not be answered or tolerated. Anyone that cannot abide by that will be asked to leave the room (or the meeting). As reflected in our policy, each Public Comment portion of the meeting tonight is 45 minutes with the President being the official timekeeper. Please note, some of the time during our second public comment section will be used for comments sent in via email. Since not all issues before the Board can be resolved immediately the Board will

not be responding to issues raised during Public Comment, however, we may seek additional information so Mr. Isola or one of the other administrators can look into the matter. This allows for as many people as possible to speak during our meetings. We thank you in advance for your cooperation.

| | |
|----------------|--------------------------------|
| Subject | 2. Public Comments |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | H. Comments from Public |
| Access | Public |
| Type | Information |

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

I. Executive Session

| | |
|--------------------|--|
| Subject | 1. Enter into Executive Session |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | I. Executive Session |
| Access | Public |
| Type | Action |
| Recommended Action | <p>WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and</p> <p>WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and</p> <p>WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.</p> <p>NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:</p> <ol style="list-style-type: none">1. Legal Update |

| | |
|----------------|---|
| Subject | 2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | I. Executive Session |

Access Public
Type Information

J. Minutes and Correspondence

Subject 1. Minutes

Meeting Aug 21, 2024 - Regular Meeting

Category J. Minutes and Correspondence

Access Public

Type Action, Minutes

Recommended Action Approve the minutes of the July 17, 2024 Regular Board of Education Meeting and Executive Session minutes, as attached.

Minutes [View Minutes](#) for Jul 17, 2024 - Regular Meeting and 24-25 Budget Public Hearing Me

Subject 2. Minutes

Meeting Aug 21, 2024 - Regular Meeting

Category J. Minutes and Correspondence

Access Public

Type Action, Minutes

Recommended Action Approve the minutes of the July 27, 2024 Board of Education Retreat/Workshop, as attached.

Minutes [View Minutes](#) for Jul 27, 2024 - Board Retreat/Workshop

Subject 3. Correspondence

Meeting Aug 21, 2024 - Regular Meeting

Category J. Minutes and Correspondence

Access Public

Type Information

Correspondence received by the Board will be noted for the record and will be maintained on file in the office of the Board Secretary.

K. Unfinished Business

L. Enrollment

M. New Business - Consent Agenda as Recommended by the Superintendent of Schools

Subject 1. Approval of Consent Agenda

Meeting Aug 21, 2024 - Regular Meeting
Category M. New Business - Consent Agenda as Recommended by the Superintendent of Schools
Access Public
Type Action (Consent)
Recommended Action Motion to approve consent agenda and any addenda items as recommended by the Superintendent of Schools. [Abstentions to items will be noted in the minutes.]

N. 0000 Bylaws-Consent Agenda

O. 1000 Administration-Consent Agenda

P. 2000 Programs - Consent Agenda

Subject 1. Senior Center Visits

Meeting Aug 21, 2024 - Regular Meeting
Category P. 2000 Programs - Consent Agenda
Access Public
Type Action (Consent)
Recommended Action Approve the 2024-2025 school visits to the Howell Senior Center in accordance with the attached schedule.

File Attachments

[Senior Center Monthly Schedule 2024-2025.oc.pdf \(39 KB\)](#)

[Field Trip Price List 24-25.pdf \(281 KB\)](#)

Subject 2. FY25 ESEA Consolidated Grant

Meeting Aug 21, 2024 - Regular Meeting
Category P. 2000 Programs - Consent Agenda
Access Public
Type Action (Consent)
Recommended Action Approve the submission of the FY25 ESEA Consolidated Grant Application in the following amounts:
- Title IA: \$610,566
- Title I SIA Part A: \$50,000
- Title IIA: \$98,947
- Title III: \$54,722
- Title III Immigrant: \$9,654
- Title IV Part A: \$44,984

Subject 3. FY25 IDEA Grant

Meeting Aug 21, 2024 - Regular Meeting

Category P. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the submission of the FY25 Individual with Disabilities Education Act (IDEA) Grant Application in the following amounts:
 - Basic: \$1,637,238
 - Preschool: \$88,687

Subject 4. Approval of SCIP Training

Meeting Aug 21, 2024 - Regular Meeting

Category P. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Retroactively approve the following staff for summer School Improvement Panel (ScIP) teams for up to 8 hours at a rate of \$25.00 per hour (not to exceed \$200 per person) Title IIA ESEA Grant Funded.

| Name | School |
|----------------|---------------------------|
| Maria Kruysman | Adelphia ELC |
| Lauren Barron | Ramtown Elementary School |

Subject 5. 2024-2025 Curriculum

Meeting Aug 21, 2024 - Regular Meeting

Category P. 2000 Programs - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following curriculum for the 2024-2025 school year as recommended by the Education Committee at the August 19, 2024 meeting.

| |
|--|
| Language Arts Grades K-8 |
| Computers Grades 6-8 |
| Science Grades K-8 |
| Social Studies Grades 6-8 |
| Foundations and Functions of Government Curriculum – Grade 6 |
| Mock Trial Curriculum – Grade 7 |
| Aspire – Grade 8 |

Subject **3. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Nilla Kuse the position of Grade 5 Teacher at Greenville, at Step 4 MA, \$62,375, effective September 1, 2024. (NEW SECTION) *PENDING CRIMINAL HISTORY

Subject **4. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Robyn Silberstein the position of Grade 2 Teacher at Greenville, at Step 5 MA, \$62,875, effective September 1, 2024. (Rpl. J. DePoalo- Transfer) *PENDING CRIMINAL HISTORY

Subject **5. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Gabrielle Bisignano the position of Special Education Teacher at Land O'Pines, at Step 1 BA, \$59,875, effective September 1, 2024. (NEW SECTION) *PENDING CRIMINAL HISTORY

Subject **6. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Amanda Siller to the position of Music Teacher at Middle School North, at Step 6 MA, \$63,475, effective September 1, 2024. (Rpl. C. Grego- Resignation) *PENDING CRIMINAL HISTORY

Subject **7. Appointment of BCBA**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jessica Baldwin the position of Itinerant BCBA, at Step 12 MA, \$67,775, effective September 1, 2024. (Rpl. M. Rubin- Retirement) *PENDING CRIMINAL HISTORY

Subject **8. Appointment of Coach Interventionist**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Cole Hallman the position of Coach Interventionist at Middle School South, at Step 1 BA, \$59,875, effective September 1, 2024. (Repl. E . Fiore - Transfer) *PENDING CRIMINAL HISTORY

Subject **9. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Alexis Arriola the position of Special Education Teacher at Land O'Pines, at Step 1 MA, \$61,375, effective September 1, 2024. (NEW SECTION) *PENDING CRIMINAL HISTORY and CERTIFICATION

Subject **10. Rescind Appointment**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Vita Briggs from the position of Itinerant Art Teacher, effective July 24, 2024 at Step 1, BA \$59,875. (Previously approved July 17, 2024)

Subject **11. Appointment of Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Kerrin Prybylski the position of Itinerant Art Teacher, at Step 1 MA, \$61,375, effective September 1, 2024. (Rpl. N. Siccone - Retirement)

Subject **12. Approval of LOA for Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Stephen Rao, Computer Teacher at Ramtown School:

| LEAVE | FROM | THROUGH |
|---------------|----------------------|---------------|
| Family Leave | September 1, 2024 | June 30, 2025 |
| Without Pay | (12 weeks as needed) | |
| With Benefits | | |

Subject **13. Approval of LOA for Teacher**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Elana Rofe, Grade 2 Teacher at Memorial School:

| LEAVE | FROM | THROUGH |
|-----------------|-------------------|-------------------|
| Maternity Leave | November 11, 2024 | January 8, 2025 |
| With Pay | (33 sick days) | |
| With Benefits | | |
| | | |
| Medical Leave | January 9, 2025 | February 21, 2025 |
| Without Pay | (6 weeks) | |

| | | |
|---------------|-------------------|--------------|
| With Benefits | | |
| | | |
| Family Leave | February 24, 2025 | May 23, 2025 |
| Without Pay | (12 weeks) | |
| With Benefits | | |

Subject 14. Approval of LOA for Teacher

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Alexandra Eastwood, Special Education Teacher at Memorial School:

| LEAVE | FROM | THROUGH |
|-----------------|-------------------|-------------------|
| Maternity Leave | November 14, 2024 | January 8, 2025 |
| With Pay | (30 sick days) | |
| With Benefits | | |
| | | |
| Medical Leave | January 9, 2025 | February 21, 2025 |
| With Pay | (30 sick days) | |
| With Benefits | | |
| | | |
| Family Leave | February 24, 2025 | May 23, 2025 |
| Without Pay | (12 weeks) | |
| With Benefits | | |

Subject 15. Appointment of Substitute Limited Employment Contract

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Karen Stillufsen to the position of English as a Second Language Teacher at Greenville, from October 16, 2024 through February 5,2025, at a salary of \$47,900 (Substitute Limited Employment Contract) (Rpl. A. Warner - LOA). *PENDING CRIMINAL HISTORY

Subject **16. Appointment of Substitute Limited Employment Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Andrea Montague to the position of School Counselor at Ardena, from September 1, 2024 through October 29, 2024, at a salary of \$47,900 (Substitute Limited Employment Contract) (Rpl. S. Glynn - LOA). *PENDING CRIMINAL HISTORY

Subject **17. Change in Salary and Track**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the change of salary and track for the following individual(s) effective September 1, 2024:

| NAME/SCHOOL | FROM | TO |
|-----------------------|-------------------------|-------------------------|
| Cassidy Alia/ LOP | Step 5 BA+15 / \$61,875 | Step 5 BA+30 / \$62,375 |
| Christine Latteri/MSN | Step 13 MA +15/\$70,675 | Step 13 MA +30/\$71,175 |
| Erin Lowman/Memorial | Step 21 BA/\$103,750 | Step 21 BA+15/\$104,250 |

Subject **18. Approval of Student Teacher(s)**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to complete their student teacher requirements in the Howell Township Public Schools for the 2024-2025 school year: *PENDING CRIMINAL HISTORY

| NAME | TIME | SCHOOL |
|-------------|-------------|---------------|
| | | |

| | | |
|------------------------|-------------------------------|-------|
| Leia McConville | Kristina Segreti/Adelphia | \$525 |
| Ande Balla | MaryJo Smith/Memorial | \$525 |
| Gianna DeMaio | Marissa Samilow/Memorial | \$525 |
| Kerrin Prybylski | Heather Gross/MSS | \$525 |
| Gianna DeMaio | Marissa Samilow/Memorial | \$525 |
| Kaelyn Rowe | Susan England/LOP | \$525 |
| Beth O'Boyle | Susan England/LOP | \$225 |
| Emma Garofalo | Susan England/LOP | \$525 |
| Emma Stavrou | Catherine Paolini/Aldrich | \$525 |
| Daniel DosSantos Silva | Catherine Hendrickson/Aldrich | \$225 |
| Daniel DosSantos Silva | Ryan Kinghorn/Aldrich | \$300 |
| Dipika Khanwani | Patricia Pickering/Ardena | \$75. |
| Katherine O'Donnell | Wendy Halperin/Ramtown | \$525 |
| Julia | Susan Gagner/Ramtown | \$525 |

Subject

20. Approval of Lunch Detention Coordinators

Meeting

Aug 21, 2024 - Regular Meeting

Category

Q. 3000 Professional Staff - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended Action

Appoint the following Middle School Lunch Detention Coordinators at a stipend of \$3,800 for the 2024-2025 school year:

| NAME | Grade | SCHOOL |
|------------------|--------------|---------------|
| Teresa Castellan | 6 | MSN |
| Dominick Cinelli | 7 | MSN |
| Annie Simineri | 8 | MSN |
| Bonnie Vella | 6 | MSS |
| Natalie O'Neil* | 7 | MSS |
| Melissa Hohmann* | 7 | MSS |

*Split

Subject 21. Approval of Supplemental Language Arts Teacher(s)

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following teachers as the Supplemental Language Arts Teacher(s) at a stipend of 16% of their base salary for the 2024-2025 school year (pending enrollment):

| NAME | Grade | SCHOOL |
|---------------------|--------------|---------------|
| Cheryl Weise | 6 | MS South |
| Megan Watson | 7 | MS South |
| Katherine Milkowski | 8 | MS South |
| Valerie McCourt | 6 | MS North |
| Martha Kayser | 7 | MS North |
| Wendy Holsey | 8 | MS North |

Subject 22. Approval of Substitute Teacher(s) \$115 Per Day

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2024-2025 school year at the rate of \$115 per day, as needed. *PENDING CRIMINAL HISTORY/PENDING CERTIFICATION

| | |
|---------------|------------------|
| Chale Ashley* | Sarah Shikarchy* |
|---------------|------------------|

| | |
|--------------------|----------------|
| Alexis Arriola* | Joseph LaDuca* |
| Leia McConville* | Andrea Delia* |
| Nicole Frasciello* | |

Subject **23. Renewal of Substitute Teachers \$115 Per Day**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Teacher(s) for the 2024-2025 school year, at the rate of \$115 per day, as needed.

File Attachments
[115 SUB RENEW SEPT.pdf \(18 KB\)](#)

Subject **24. Renewal of Substitute Teachers \$130 Per Day**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Teacher(s) for the 2024-2025 school year, at the rate of \$130 per day, as needed.

File Attachments
[130 SUB RENEW SEPT.pdf \(17 KB\)](#)

Subject **25. Approval of Substitute Teacher(s) \$130 Per Day**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2024-2025 school year at the rate of \$130 per day, as needed. *PENDING CRIMINAL HISTORY/PENDING CERTIFICATION

Andrea Montague*

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Subject **26. Approval of Classroom Observation(s)**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following list of individual(s) to complete their hourly classroom observation requirements in the Howell Township Public Schools:

| NAME | TIME | SCHOOL |
|--|---|-----------------------------|
| Madison Mattox, Brookdale Community College | September 9, 2024 - December 20, 2024 50 Hours Observation | Casey Charterina, MSS |
| Meghan Dige, Brookdale Community College | September 9, 2024 - December 20, 2024 50 Hours Observation | Michelle Tortorelli, MSS |

Subject **27. ML Pilot Program Training (HMH 3D English)**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following staff members to attend 3 hours of ML Pilot Program Training (HMH 3D English) tentatively scheduled for August 26, 2024, not to exceed \$75.00 each. (Grant Funded).

Goals [Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.](#)

| Name | School |
|--------------------|---------------|
| Stella Cohen | Aldrich |
| Gabriella Marzella | Aldrich |
| Maria Silvestri | Aldrich |

Subject **28. Approval of Dr. Cathy Wong, Professor, TESOL Teacher Education, M.ED/ESL Program Director of Monmouth University - Professional Development Speaker**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Dr. Cathy Wong, Professor, TESOL Teacher Education, M.ED/ESL Program Director of Monmouth University to conduct a Professional Development Series at Aldrich Elementary School during the 2024-2025 school year. Topic: Supporting multilingual learners in the general education classroom. 8 hours of Professional Development at a fee of \$4,000. (Title III Grant Funded)

Goals [Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.](#)

Subject **29. Approval of Collaborative Classroom Consultant - Professional Development Speaker**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Collaborative Classroom Consultant to conduct a virtual Professional Development Series for a group of staff up to 35 participants during the fall. Topic: Collaborative Classroom Language Arts Program. 4 hours of Professional Development at a fee of \$1,600.00 (Title II Grant Funded)

Subject **30. Approval of Tuition Reimbursement**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the reimbursement of 50% of the tuition cost for the attached graduate course(s) being taken during the 2024-2025 school year. The attached staff member(s) shall be reimbursed consistent with contract upon the successful completion of the course(s):

File Attachments
[Tuition Reimbursement 8.21.24.pdf \(58 KB\)](#)

Subject **31. Approval of Staff Transfers**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of staff transfers for the 2024-2025 school year:

Subject **32. Authorization of Workshop Mileage and Registration**

Meeting Aug 21, 2024 - Regular Meeting

Category Q. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

File Attachments
[Copy of Workshop Spreadsheet Master List.pdf \(84 KB\)](#)

R. 4000 Support Staff - Consent Agenda

Subject **1. Transfer of Central Office Secretary**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Terri Vedutis from Central Office Secretary to the position of Executive Administrative Assistant to the Superintendent of Schools, \$\$75,000, prorated, effective August 22, 2024 or sooner. (Rpl. K. Gray- Transfer).

Subject **2. Appointment of School Office Assistant**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Kristin Ritchie to the position of Office Assistant at Ardena, effective September 1, 2024, at Step 1, \$22,200. (Rpl. L. Naum- Resignation).

Subject **3. Transfer of Itinerant Media Assistant**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Nancy Harrivan from Itinerant Media Assistant to the position of Central Office Secretary, Step 7, \$47,000, prorated, effective September 1, 2024 or sooner. (Rpl. T. Vedutis - Transfer)

Subject **4. Appointment of Systems Analyst**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Adam VanLenten to the position of Systems Analyst, at a salary of \$50,000.00, effective August 21, 2024 or sooner. (Vacant Position) *PENDING CRIMINAL HISTORY

Subject **5. Personnel Certification Specialist**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Alyssa Pasqua, Central Office Secretary, to Personnel Certification Specialist, at a stipend of \$2,500, annually.

Subject **6. Salary Adjustment Assistant Business Administrator**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the salary adjustment for Jacqueline Larcara, Assistant Business Administrator, to \$105,177 for the 2024-2025 school year.

Subject **7. Salary Adjustment Executive Administrative Assistant**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the salary adjustment for Kelly Henderson, Executive Administrative Assistant, to \$73, 019 for the 2024-2025 school year.

Subject 8. Rescind Appointment

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Jessica D'Auria from the position of Paraprofessional for Preschool, effective August 1, 2024 at Step 1, \$29,400. (Previously approved July 17, 2024)

Subject 9. Approval of LOA for Paraprofessional

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Yacbelis Navarro Ramos, Paraprofessional for Preschool at Newbury:

| LEAVE | FROM | THROUGH |
|---------------|-------------------|------------------|
| Medical Leave | September 2, 2024 | October 25, 2024 |
| Without Pay | (8 weeks) | |
| With Benefits | | |
| | | |
| Family Leave | October 26, 2024 | January 31, 2025 |
| Without Pay | (12 weeks) | |
| With Benefits | | |

Subject 10. Resignation of Paraprofessional

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Jacqueline De Pinto, Paraprofessional for Preschool at Adelphia, effective August 1, 2024.

Subject 11. Appointment of Paraprofessional(s) for Preschool

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Paraprofessional for Preschool, at Step 1, \$29,400, effective September 1, 2024. (Grant Funded) *PENDING CRIMINAL HISTORY

| NAME | SCHOOL |
|---------------------|---------------|
| Lyndsey Hansen* | Adelphia |
| Kelsey Hart* | Adelphia |
| Nancy Mindo* | Adelphia |
| Kimberly Weiss* | Adelphia |
| Danielle Poyer* | Adelphia |
| Lisa Perlman | Adelphia |
| Jennifer Blake | Newbury |
| Tammy Cameron* | Newbury |
| Nicole Del Vecchio* | Newbury |
| Alexis Mezzo* | Newbury |
| Lisa Bascone* | Newbury |

Subject 12. Appointment of Paraprofessional(s) for Special Education

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Paraprofessional for Special Education, at Step 1, \$29,400, effective September 1, 2024. *PENDING CRIMINAL HISTORY

| NAME | SCHOOL |
|----------------|---------------|
| Juel Aiello* | MSS |
| Stacy Bascom* | LOP |
| Nicole Maraldo | LOP |
| Linda Stiff | LOP |

| | |
|-----------------------|----------|
| Jacqueline Cannizzaro | LOP |
| Erika Loboda* | LOP |
| Lauren Corrado* | Memorial |
| Angela Dvoretzky | Memorial |
| Erica Bourke | Memorial |

Subject 13. Resignation of Paraprofessional

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Charlotte Vandergoot, Paraprofessional for Preschool at Adelphia, effective August 12, 2024.

Subject 14. Resignation of Paraprofessional

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Maria Weber, Paraprofessional for Special Education at Land O'Pines, effective August 13, 2024.

Subject 15. Rescind Appointment

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Pamela Heaney from the position of Paraprofessional for Preschool, effective August 13, 2024 at Step 1, \$29,400. (Previously approved July 17, 2024)

Subject 16. Approval of Substitute Paraprofessional(s)

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following to the position of Substitute Paraprofessional(s) for the 2024-2025 school year at the rate of \$105 per day, as needed. *PENDING CRIMINAL HISTORY

| | |
|-----------------|----------------|
| Cristina Arrigo | Emily Portaro* |
| Jill Rivieccio* | |
| | |

Subject 17. Renewal Substitute Paraprofessional(s) \$105 Per Day

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Paraprofessional(s) for the 2024-2025 school year, at the rate of \$105 per day, as needed.

File Attachments
[105 SUB SEC AND PARA SEPT.pdf \(18 KB\)](#)

Subject 18. Renewal of Substitute School Secretary(s)/Office Assistant(s)/Media Assistant(s) \$105

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the attached list of Substitute Secretary(s)/Office Assistant(s)/Media Assistant(s) for the 2024-2025 school year, at the rate of \$105 per day, as needed.

File Attachments
[105 SUB SEC AND PARA SEPT.pdf \(18 KB\)](#)

Subject 19. Appointment of Substitute Cafeteria Aides

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Substitute Cafeteria Aides at a rate of \$15.50/hr for the 2024-2025 school year: PENDING CRIMINAL HISTORY

| | |
|------------------|------------------|
| Cathy Bozicevic | Stephanie Ilardo |
| Alevtina Roachat | Diane Silva |
| Cynthia Anzalone | |

Subject 20. Rescind Appointment of Maintenance Personnel

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Thomas Sedillo to the position of Maintenance Personnel for the 2024-2025 school year. (previously approved June 12, 2024)

Subject 21. Retirement of Custodian

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the retirement of Susan Cunard, Fulltime Custodian at Taunton School, effective January 1, 2025.

Subject 22. Appointment of Custodian

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action

Appoint the following to the position of Full-Time Custodian, effective September 9, 2024 at Step 1, \$31,510, prorated.

| |
|------------|
| Baki Marku |
|------------|

Subject **23. Approval of LOA for Custodian**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the following leave of absence for Ramazon Simsir, Custodian at Middle School
Action North:

| LEAVE | FROM | THROUGH |
|---------------|-----------------|--------------------|
| Medical Leave | August 28, 2024 | September 31, 2024 |
| Without Pay | | |
| With Benefits | | |

Subject **24. Approval of Transfer of Hourly Custodian**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the transfer of Andrea Spence, 10-2 Hourly Custodian at Memorial School, to
Action the position of Fulltime Custodian, effective August 22, 2024, at a salary of \$31,510 plus
black seal stipend of \$200, prorated.

Subject **25. Approval of Transfer of Hourly Custodian**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Approve the transfer of James Griffith, Hourly Custodian at Middle School South, to the
Action position of Fulltime Custodian, effective August 22, 2024, at a salary of \$31,510,
prorated.

Subject **26. Appointment of Hourly Buildings & Grounds Personnel**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Hourly Buildings & Grounds Personnel for the 2024-2025 school year at an hourly rate of \$16.49/hr. PENDING CRIMINAL HISTORY

| | | |
|--------------------------|------------|---------------|
| Veronica Espinosa Robles | John Rossi | Michele Smith |
|--------------------------|------------|---------------|

Subject **27. Resignation of Bus Aides**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Jill Longi and Autumn Killmer, Bus Aides with the Transportation Department, effective August 8, 2024.

Subject **28. Resignation of Bus Driver**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Michael Baccoli, Bus Driver with the Transportation Department, effective August 13, 2024.

Subject **29. Appointment of Bus Aide**

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Hanan El Menoufi to the position of Bus Aide for the 2024-2025 school year on Step 1 of the Bus Aide Salary Guide at a rate of \$15.77 per hour.

Goals [Enhance community engagement, awareness and support.](#)

Subject 30. Resignation of Mechanic Interns

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignations of Roberto Luna and Devin Garcia, Mechanic Interns in cooperation with the Monmouth County Vocational School District Work Based Structures Learning Program, effective June 20, 2024.

Subject 31. Appointment of Substitute Bus Aides

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following list to the position of Substitute Bus Aides for the 2024-2025 school year on Step 1 of the Bus Aide Salary Guide at a rate of \$15.77 per hour.

Goals [Enhance community engagement, awareness and support.](#)

| LAST NAME | FIRST NAME | |
|-----------|------------|--|
| Vazquez | Kaitlin | |
| Vazquez | Michael | |
| Salinas | Angelika | |

Subject 32. Transfer of Substitute Cafeteria Aide

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the transfer of Megan Jansen, Substitute Cafeteria Aide, to the position of Bus Aide with the Transportation Department at Step 1 of the Bus Aide Salary Guide at a

rate of \$15.77 per hour, effective September 9, 2024.

Goals [Enhance community engagement, awareness and support.](#)

Subject 33. Rescind Appointment- Bus Driver

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of Alissa Nerney from the position of Bus Driver for the 2024-2025 school year at Step 1, \$25.16 per hour (Previously approved June 12, 2024).

Subject 34. Appointment of Part-Time Bus Aide

Meeting Aug 21, 2024 - Regular Meeting

Category R. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Gervona Salley to the position of Part-Time Bus Aide for the 2024-2025 school year on Step 1 of the Bus Aide Salary Guide at a rate of \$15.77 per hour.

Goals [Enhance community engagement, awareness and support.](#)

S. 5000 Pupils - Consent Agenda

Subject 1. Tuition Student - Washington Township Schools

Meeting Aug 21, 2024 - Regular Meeting

Category S. 5000 Pupils - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Accept tuition from Washington Township Schools for a 8th grade special education student (placed in a mentor group home in Howell) to attend Middle School South for the 2024-2025 school year, at a tuition cost of \$25,537.00/\$141.87 per diem, plus all applicable costs.

T. 6000 Finances - Consent Agenda



File Attachments

[June 2024 Secretary Report.pdf \(838 KB\)](#)

[June 2024 Treasurer Report.pdf \(70 KB\)](#)

Subject

3. Budget Account Transfers

Meeting

Aug 21, 2024 - Regular Meeting

Category

T. 6000 Finances - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended
Action

Approve budget account transfer as per attached.

File Attachments

[DOE Budget Report 7.31.24.pdf \(316 KB\)](#)

Subject

4. Adelpia - Concrete Curbing

Meeting

Aug 21, 2024 - Regular Meeting

Category

T. 6000 Finances - Consent Agenda

Access

Public

Type

Action (Consent)

Recommended
Action

Approve quote for the removal and replacement of 230 LF of curbing at Adelpia School from Cifelli & Son General Construction, Inc., 4 Coppola Street, Nutley, NJ 07110 at a cost of \$11,833.50. (ED DATA BID # 10981, Masonry, Concrete # 24B)

Goals

To promote and sustain a safe, healthy and optimal operating environment for all members of the school community.

File Attachments

[Cifelli Howell BOE Adelphia School.24-Curb1.docx \(102 KB\)](#)

Subject **5. Line Striping Parking Lots - 3 Buildings**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote for three buildings to provide Line Striping, from Cifelli & Son General Construction, Inc., 4 Coppola Street, Nutley, NJ 07110 at a total cost of \$22,440.00. (ED DATA BID # 10981, Masonry, Concrete # 24B)

Goals To promote and sustain a safe, healthy and optimal operating environment for all members of the school community.

| SCHOOL | COST |
|---------------|------------|
| Ramtown | \$8,640.00 |
| Land O' Pines | \$7,560.00 |
| Aldrich | \$6,240.00 |

File Attachments

[Howell BOE Various Schools.24StripingREV.docx \(102 KB\)](#)

Subject **6. Relocation of Kitchen Equipment - Adelphia to Aldrich/Newbury to Ramtown**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote SEC-9090 to Relocate Kitchen Equipment from Adelphia School to Aldrich School and Newbury School to Ramtown School from Sal Electric, 83 Fleet Street, Jersey City, NJ 07306 for a total cost of \$32,795.00. (BC Co-op # 22/19)

Goals To promote and sustain a safe, healthy and optimal operating environment for all members of the school community.

| | |
|--|-------------|
| Project # 1: Adelphia School to Aldrich School | \$15,983.00 |
| Project # 2: Newbury School to Ramtown School | \$16,812.00 |

File Attachments

[SEC-9090-HOWELL TOWNSHIP BOE KITCHEN EQUIPMENT RELOCATION Proposal 07.23.24.pdf \(146 KB\)](#)

Subject **7. Newbury School - Playground Fence**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote # 24-01356 to install new playground fencing at Newbury School from Taylor Fence Co., P.O. Box 126, Red Bank, NJ 07701, for a total cost of \$8,745.00.

File Attachments

[Taylor Fence Quote 24-01356.pdf \(167 KB\)](#)

Subject **8. District Wide Window Shades**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote to furnish and deliver 96 new window shades for stock, from Ackerson Drapery, 500 James Street, Lakewood, NJ 08701, at a total cost of \$12,012.00. (# 65 MCESCCPS-ESCNJ BID # 22/23-08)

File Attachments

[Ackerson Drapery Quote.pdf \(50 KB\)](#)

Subject **9. Taunton School Concrete Work**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve quote to remove and replace 600 SF of 4" thick concrete sidewalk at Taunton School from Cifelli & Son General Construction, Inc., 4 Coppola Street, Nutley, NJ 07110 at a cost of \$7,080.00. (ED DATA BID # 10981)

File Attachments

[Howell BOE Taunton School.24.docx \(102 KB\)](#)

| | |
|--------------------|--|
| Subject | 10. Ardena School - Fire Alarm System Replacement |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | T. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve quote to replace the Fire Alarm System from Open Systems Integrators, 211 Yardville Hamilton Square Rd., Hamilton, NJ 08620 at a cost of \$139,762.76, as recommended by the Operations Committee on August 14, 2024. (Co-op # 65 MCESCCPS / BID # ESCNJ 21/22-41) |

File Attachments

[Howell - Ardena School - Fire Alarm.pdf \(391 KB\)](#)

| | |
|--------------------|--|
| Subject | 11. Pupil Transportation Contract |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | T. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Award BID 8-24 "2024-2025 Home to School Routes - 3" for the 2024-2025 school year to Durham School Services, Freehold NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$74,808.00 |

File Attachments

[8-24 SUMMARY.pdf \(971 KB\)](#)

| | |
|--------------------|--|
| Subject | 12. Pupil Transportation Contract |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | T. 6000 Finances - Consent Agenda |
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Award BID 8-24 "2024-2025 Home to School Routes - 3" for the 2024-2025 school year to Garas Trans, Monroe NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$578,160.00 |

File Attachments
[8-24 SUMMARY.pdf \(971 KB\)](#)

Subject **13. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Award BID 8-24 "2024-2025 Home to School Routes - 3" for the 2024-2025 school year to Hartnett Transit, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$329,400.00

File Attachments
[8-24 SUMMARY.pdf \(971 KB\)](#)

Subject **14. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Award BID 8-24 "2024-2025 Home to School Routes - 3" for the 2024-2025 school year to Jonah Transportation, Jackson NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$84,420.00

File Attachments
[8-24 SUMMARY.pdf \(971 KB\)](#)

Subject **15. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action

Award BID 8-24 "2024-2025 Home to School Routes - 3" for the 2024-2025 school year to Klarr Transportation, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$112,500.00

File Attachments

[8-24 SUMMARY.pdf \(971 KB\)](#)

Subject **16. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Award BID 6-24A "2024-2025 Home to School Routes" for the 2024-2025 school year to DAG Transport, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$68,400.00

File Attachments

[6-24A SUMMARY.pdf \(690 KB\)](#)

Subject **17. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended
Action Award BID 6-24A "2024-2025 Home to School Routes" for the 2024-2025 school year to First Student, Neptune NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$156,420.00

File Attachments

[6-24A SUMMARY.pdf \(690 KB\)](#)

Subject **18. Pupil Transportation Contract**

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 7-24A "2024-2025 Home to School Routes -2" for the 2024-2025 school year to DAG Transport, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$207,360.00

File Attachments
[7-24A SUMMARY.pdf \(674 KB\)](#)

Subject 19. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 6-24A "2024-2025 Home to School Routes" for the 2024-2025 school year to Presidential Transportation, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$1,356,120.00
BID Tie Breaker PENDING

File Attachments
[6-24A SUMMARY.pdf \(696 KB\)](#)

Subject 20. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 7-24A "2024-2025 Home to School Routes -2" for the 2024-2025 school year to Durham School Services, Freehold NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$186,840.00

File Attachments
[7-24A SUMMARY.pdf \(674 KB\)](#)

Subject 21. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 7-24A "2024-2025 Home to School Routes -2" for the 2024-2025 school year to Garas Trans, Monroe NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$705,960.00

File Attachments
[7-24A SUMMARY.pdf \(674 KB\)](#)

Subject 22. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 7-24A "2024-2025 Home to School Routes -2" for the 2024-2025 school year to Jays Bus Service, Lakewood NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$421,200.00

File Attachments
[7-24A SUMMARY.pdf \(674 KB\)](#)

Subject 23. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Award BID 7-24A "2024-2025 Home to School Routes -2" for the 2024-2025 school year to Jonah Transportation, Jackson NJ, as the lowest qualified bidder for the routes indicated for the Summary of Bid, for a total cost of \$202,680.00

File Attachments
[7-24A SUMMARY.pdf \(674 KB\)](#)

Subject 24. Pupil Transportation Contract

Meeting Aug 21, 2024 - Regular Meeting

Category T. 6000 Finances - Consent Agenda
Access Public
Type Action (Consent)
Recommended Action Motion to authorize Assistant Superintendent for Business Administrator / Board Secretary to award BID 10-24 "2024-2025 Home to School Routes - 4" for the 2024-2025 school year to lowest qualified bidder. BID 10-24 to be opened on August 22, 2024.

Subject 25. Approve Athletic Transportation Quote

Meeting Aug 21, 2024 - Regular Meeting
Category T. 6000 Finances - Consent Agenda
Access Public
Type Action (Consent)
Recommended Action Approve Athletic Transportation Quote Q01-25T & Q02-25T with Irvin Raphael, Inc., East Brunswick NJ, "Inter-Scholastic Fall Sports Activity Trips" for Fall 2024 with a per diem/bus cost of \$610.00. See attached route schedule.

File Attachments
[Q01-25T & Q02-25T SUMMARY.pdf \(578 KB\)](#)

Subject 26. Transportation - Concrete Pad

Meeting Aug 21, 2024 - Regular Meeting
Category T. 6000 Finances - Consent Agenda
Access Public
Type Action (Consent)
Recommended Action Approve quote to construct a new 6" thick reinforced concrete pad @ 25' x 25' for the snow scrapper system at Transportation from Cifelli & Son General Construction, Inc., 4 Coppola Street, Nutley, New Jersey 07110 at a cost of \$15,625.00. (ED DATA BID # 10981)

File Attachments
[Cifelli - Quote Howell BOE Transportation Pad.24.docx \(102 KB\)](#)

Subject 27. 2024 COSA School Law Seminar

Meeting Aug 21, 2024 - Regular Meeting
Category T. 6000 Finances - Consent Agenda

| | |
|--------------------|---|
| Access | Public |
| Type | Action (Consent) |
| Recommended Action | Approve the following registration fees for attendance of Board Members and Senior Administration to attend the COSA School Law Seminar, virtually, on October 15, 2024, October 16, 2024, October 22, 2024 and October 23, 2024, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines. Each Board Member will recuse themselves from voting on his/her attendance and will vote on approval of the other board members. |

4 Day Package: \$489
Per diem rate: \$149

U. 7000 Property - Consent Agenda

V. 8000 Operations - Consent Agenda

W. 9000 Community - Consent Agenda

X. New Business: Non-Consent Agenda Items

| | |
|----------------|--|
| Subject | 1. New Business: Non-Consent Agenda Items |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | X. New Business: Non-Consent Agenda Items |
| Access | Public |
| Type | Discussion |

Y. New Business: Addenda to the Agenda

Z. Comments from the Public

| | |
|----------------|--------------------------------|
| Subject | 1. Public Comments |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | Z. Comments from the Public |
| Access | Public |
| Type | Information |

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

| | |
|----------------|---|
| Subject | 2. May be submitted via email publiccommentboemtg@howell.k12.nj.us Please visit the district website https://www.howell.k12.nj.us for instructions and details prior to the meeting date. |
| Meeting | Aug 21, 2024 - Regular Meeting |

| | |
|----------|-----------------------------|
| Category | Z. Comments from the Public |
| Access | Public |
| Type | Information |

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

AA. Closing Items

| | |
|--------------------|--------------------------------|
| Subject | 1. Adjournment |
| Meeting | Aug 21, 2024 - Regular Meeting |
| Category | AA. Closing Items |
| Access | Public |
| Type | Action |
| Recommended Action | Motion to Adjourn |

RONALD SANASAC
Assistant Superintendent for
Business Administration/Board Secretary